Well, first of all, John the Revelator tells us the following: "Neither was there place found in heaven for the great dragon, who was cast out; that old serpent called the devil, and also called Satan, which deceiveth the whole world; he was cast out into earth; and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ; for the ACCUSER of our brethren is cast down, which ACCUSED them before our God day and night." (JST Revelation 12:8–10.)

Not only did the Devil present his own plan, he was also on the OFFENSIVE, making accusations against Jesus, etc.

In connection with that idea, consider the following:

Joseph Smith Jr., 28 March 1841: "God is Good & all his acts is for the benifit of infereir inteligences—God saw that those intelegences had Not power to DEFEND themselves against THOSE THAT HAD A TABERNICLE therefore the Lord Calls them togather in Counsel & agrees to form them tabernicles." (The Words of Joseph Smith: The Contemporary Accounts of the Nauvoo Discourses of the Prophet Joseph, compiled and edited by Andrew F. Ehat and Lyndon W. Cook [Provo: BYU Religious Studies Center, 1980], pp. 67–68; capitalization added; spelling errors in original.)

From this we learn that the un-embodied spirits in the pre-mortal world were unable to DEFEND themselves against some sort of OFFENSIVE attack, because the offenders had tabernacles, and the victims did not. So is it possible that this devil we speak of, and perhaps many of his followers, had bodies of flesh and bone?

There are many devils in existence. Humans on this earth may become devils. Consider the following:

Brigham Young, 27 August 1859: "We expect all who are faithful to take the place of Adams in the worlds to be created; then if there were no apostates, what would we do for Devils? As we have to get our devils from this earth, for the worlds that are to be created." (In Historians Office Journal, Church Archives.)

Brigham Young, 28 June 1857: "A great many desire just enough of knowledge to damn them, and it does damn a great many. Giving endowments to a great many proves their overthrow, through revealing things to them which they cannot keep. They are not worthy to receive them. Brother Heber takes the lead in giving endowments, and you may ask, 'Why do you give such folks their endowments?' To qualify them to be devils, if they wish to be. The plan of salvation is calculated to make devils as well as Saints; for by and by we shall need some to serve as devils; and it takes almost as much knowledge to make a complete devil as it does to fit a man to go into the celestial kingdom of God, and become an heir to His kingdom. We want to complete the education of a number of such fellows [. . .]. We have to make devils, and we are preparing them." (In Journal of Discourses, vol. 4, p. 372.)

Brigham Young, 9 September 1860: "It takes a good Latter-day Saint apostatized to get down into that deep (did I say bottomless?) pit. A person, to become an angel of the Devil, has first to be a good Saint, and then deny the Lord who bought him. Do you query why we give endowments to A., B., and C? It is to make devils of those who will deny the faith, for that is also necessary, as a host of devils will be needed." (In Journal of Discourses, vol. 8, pp. 178–79.)

Brigham Young, 8 October 1860: "When [some of the Saints] arrive [in the Salt Lake Valley,] they will apostatize. It seems impossible to have them to do so anywhere else; and we want them here as soon as possible, that they may apostatize and leave—get out of our way—that we may go on with our labours; and in this we are making a few devils for future use, to carry on our kingdoms." (In Journal of Discourses, vol. 8, p. 204.)

[[[
The devil can get as many recommends as he can back many get their endowments who are not worthy to & this is the way devils are made there will be some needed in the next world." (Wilford Woodruff's Journal, Vol. 5 <14 June 1857> p. 58)]]added by Jacob Vidrine]

Brigham Young, 3 June 1860: "Brother Kimball asked whether there were liars and thieves in heaven. It is recorded that the Devil is somewhere there, accusing the brethren and finding fault with them. Men IN THE FLESH are clothed with the Priesthood with its blessings, the apostatizing from which and turning away from the Lord prepares them to become sons of perdition. There was a Devil in heaven, and he strove to possess the birthright of the Saviour. He was a liar from the beginning, and loves those who love and make lies, as do his imps and followers here on the earth. How many devils there are in heaven, or where it is, is not for me to say. Does the Accuser of the brethren dwell with the Father and the Son? No: but he is somewhere; and when we go through the vail we shall know much more about these matters than we now do, for we shall possess all the sensibilities we now possess, brightened and increased in intensity by the visions and power of the spirit-world, to an extent of which you now have no idea." (In Journal of Discourses, vol. 8, pp. 279–80; capitalization added.)

It is interesting, in the above quotation, that Brigham Young, in connection with the subject of the Devil accusing the brethren, mentions how apostates are made after receiving the Priesthood "IN THE FLESH." Hence the un-embodied followers of Christ needed a means of defending themselves against those with "tabernacles." Brigham Young also taught that "If you receive the Priesthood, and make an evil use of it, it will make devils of you. [. . .] A perfect trim mounted devil is one who has had the Eternal Priesthood upon him, or else he has not got his proper character. That is the way devils become what they are." (Complete Discourses of Brigham Young, vol. 2, p. 760.)

I believe Lucifer had a body of flesh and bone in the pre-mortal existence. I believe he received a new body of flesh and bone when he was born upon this earth as Cain. I believe the Serpent, who is also a devil, and who was in league with Lucifer, also had a body of flesh and bone (although of a different species). I believe Lucifer/Cain and the Serpent are both devils, both satans, and both possessed bodies of flesh and bone.

The Hebrew term "satan" denotes one who "obstructs" or "opposes." The Greek term "devil" denotes a "slanderer" or "accuser."

God uses the English determiner "that" in one particular passage about "Satan", which suggests there's more than one:

Moses 4:1:
And I, the Lord God, spake unto Moses, saying: That Satan, whom thou hast commanded in the name of mine Only Begotten, is the same which was from the beginning, and he came before me, saying–Behold, here am I, send me, I will be thy son, and I will redeem all mankind, that one soul shall not be lost, and surely I will do it; wherefore give me thine honor.

Orson Pratt reported that he heard "[Brigham] Young say that Jesus had a body, flesh and bones, before he came [and] was born of the Virgin Mary" (Minutes of Meeting of Quorum of the Twelve, 5 April 1860, Church Archives).

If Jesus had a body of flesh and bone, why not at least some of those satans or devils that raised a rebellion?